

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 742914

**FILED**  
**Aug 24, 2023**  
**Secretary of State**  
**3954312577CC**

**Entity Name:** SANDS POINT CONDOMINIUM VI, INC.

**Current Principal Place of Business:**

4800 N STATE ROAD SEVEN  
#105  
LAUDERDALE LAKES, FL 33319

**Current Mailing Address:**

4800 N STATE ROAD SEVEN  
#105  
LAUDERDALE LAKES, FL 33319 US

**FEI Number:** 59-1817604

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WASSERSTEIN, P.A.  
301 YAMATO ROAD  
SUITE 2199  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            DIRECTOR  
Name            FRANCO, NANCY  
Address        4800 N STATE ROAD SEVEN  
                  #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            VP  
Name            BRAVO, ANA  
Address        4800 N STATE ROAD SEVEN  
                  #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            PRESIDENT  
Name            VERENZUELA, JENNIFER  
Address        4800 N STATE ROAD SEVEN  
                  #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            SECRETARY, TREASURER  
Name            AGUIRRE, JUAN  
Address        4800 N STATE ROAD SEVEN  
                  #105  
City-State-Zip: LAUDERDALE LAKES FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JENNIFER VERENZUELA

**PRESIDENT**

**08/24/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date