

**2016 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 742737

**Entity Name:** CENTURY VILLAGE CAMBRIDGE G CONDOMINIUM ASSOCIATION, INC.

**FILED  
Jul 20, 2016  
Secretary of State  
CC7849115786**

**Current Principal Place of Business:**

PRUITTS PROPERTY MANAGEMENT  
4895 GARDNER LANE  
LAKE WORTH, FL 33463

**Current Mailing Address:**

PRUITTS PROPERTY MANAGEMENT  
4895 GRDNER LANE  
LAKE WORTH, FL 33463 US

**FEI Number: 59-1652138**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PRUITTS PROPERTY MANAGEMENT  
4895 GARDNER LANE  
LAKE WORTH, FL 33463 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PRUITT, DONELL**

**07/20/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BUCKNER, SANDRA  
Address        148 CAMBRIDGE G  
City-State-Zip: WEST PALM BEACH FL 33417

Title            VICE PRESIDENT, TREASURER  
Name            PERLMAN, LEONARD  
Address        150 CAMBRIDGE G  
City-State-Zip: WEST PALM BEACH FL 33417

Title            SECRETARY  
Name            DUKE, MAE  
Address        158 CAMBRIDGE G  
City-State-Zip: WEST PALM BEACH FL 33417

Title            DIRECTOR  
Name            FERRARI, MARIO  
Address        163 CAMBRIDGE G  
City-State-Zip: WEST PALM BEACH FL 33417

Title            DIRECTOR  
Name            LEMAY, PAULA  
Address        154 CAMBRIDGE G  
City-State-Zip: WEST PALM BEACH FL 33417

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SANDRA BUCKNER**

**PRESIDENT**

**07/20/2016**

Electronic Signature of Signing Officer/Director Detail

Date