| TAMPA, FL 33609 US | | | | |
|--|--|-----------------|------------------------------------|------------|
| FEI Number: 59-6151003 Name and Address of Current Registered Agent: | | | Certificate of Status Desired: Yes | |
| ABBETT, GERARD F 2608 COLEWOOD LANE DOVER, FL 33527 US | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | |
| SIGNATURE | GERARD F. ABBETT | | | 01/04/2021 |
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | Р | Title | D | |
| Name | ABBETT, GERARD FRANCIS | Name | BODISHBAUGH, CHARLES LOU | IS |
| Address | 2608 COLEWOOD LANE | Address | 6420 MURRY HILL DRIVE | |
| City-State-Zip: | DOVER FL 33527 | City-State-Zip: | TAMPA FL 33615 | |
| Title | т | Title | DIRECTOR | |
| Name | WHITTING, GEORGE | Name | BODISHBAUGH, CHARLES | |
| Address | 12271 LEXINGTON PARK DR APT 204 | Address | 6420 MURRAY HILLS DRIVE | |
| City-State-Zip: | TAMPA FL 33626 | City-State-Zip: | TAMPA FL 33615 | |
| Title | DIRECTOR | | | |
| Name | GIOVENCO, FRANK D | | | |
| Address | 1522 S. CHURCH STREET | | | |
| | | | | |

3810 W. KENNEDY BLVD. TAMPA, FL 33609

DOCUMENT# 742713

OF FLORIDA

Current Mailing Address:

Current Principal Place of Business:

3810 W. KENNEDY BLVD.

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Entity Name: U S S TAMPA POST NO. 5 AMERICAN LEGION, DEPARTMENT

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GERARD FRANCIS ABBETT

City-State-Zip: TAMPA FL 33629

REGISTERED AGENT

01/04/2021

Electronic Signature of Signing Officer/Director Detail

FILED Jan 04, 2021 Secretary of State 0766815274CC

Date