2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 742601

Entity Name: A.M.E. HOUSING AGENCY OF FLORIDA, INC.

Current Principal Place of Business:

9050 NORFOLK BLVD. JACKSONVILLE, FL 32208

Current Mailing Address:

9050 NORFOLK BLVD. JACKSONVILLE, FL 32208

FEI Number: 59-1846324 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

RICHARDSON, ADAM J JR. 101 E.UNION STREET **SUITE #301** JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ADAM J. RICHARDSON, JR. 09/20/2013

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PΠ Title D

PRIER. PAMELA Name RICHARDSON, ADAM J JR. Name

Address 101 EAST UNION STREET, #301 Address 10990 HICKORY TRACE JACKSONVILLE FL 32256 City-State-Zip: City-State-Zip: JACKSONVILLE FL 32202

Title Title STD

GIBBS, CRAIG Name Name PARKER, AVA L

Address 1200 RIVERPLACE BOULEVARD, STE Address 101 EAST UNION STREET, SUITE 200 810

Title

JACKSONVILLE FL 32202

City-State-Zip: City-State-Zip: JACKSONVILLE FL 32207

Title VC

DIRECTOR Name RICHARDSON, F D JR. RUTLAND, AL Name

Address 1131 DURKEE DRIVE, NORTH 8604 ETHANS GLEN TERRACE Address

City-State-Zip: JACKSONVILLE FL 32209 City-State-Zip: JACKSONVILLE FL 32256

Title **DIRECTOR** Title DIRECTOR

Name **BROWN, SHARON** Name DARBY, CANEDRA N Address 333 EAST ASHLEY STREET

Address 8651 STANMOOR COURT City-State-Zip: JACKSONVILLE FL 32202 City-State-Zip: JACKSONVILLE FL 32244

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ADAM J. RICHARDSON, JR.

PRESIDENT

09/20/2013

Date

FILED Sep 20, 2013

Secretary of State

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