

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 742601

**Entity Name:** A.M.E. HOUSING AGENCY OF FLORIDA, INC.

**Current Principal Place of Business:**

9050 NORFOLK BLVD.  
JACKSONVILLE, FL 32208

**Current Mailing Address:**

9050 NORFOLK BLVD.  
JACKSONVILLE, FL 32208

**FEI Number:** 59-1846324

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RICHARDSON, ADAM J JR.  
101 E.UNION STREET  
SUITE #301  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ADAM J. RICHARDSON, JR.

09/16/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name RICHARDSON, ADAM J JR.  
Address 101 EAST UNION STREET, #301  
City-State-Zip: JACKSONVILLE FL 32202

Title D  
Name PRIER, PAMELA  
Address 10990 HICKORY TRACE  
City-State-Zip: JACKSONVILLE FL 32256

Title STD  
Name PARKER, AVA L  
Address 101 EAST UNION STREET, SUITE 200  
City-State-Zip: JACKSONVILLE FL 32202

Title D  
Name GIBBS, CRAIG  
Address 1200 RIVERPLACE BOULEVARD, STE 810  
City-State-Zip: JACKSONVILLE FL 32207

Title VC  
Name RICHARDSON, F D JR.  
Address 1131 DURKEE DRIVE, NORTH  
City-State-Zip: JACKSONVILLE FL 32209

Title DIRECTOR  
Name RUTLAND, AL  
Address 8604 ETHANS GLEN TERRACE  
City-State-Zip: JACKSONVILLE FL 32256

Title DIRECTOR  
Name BLACK, JIM  
Address 101 CENTURY 21 DRIVE SUITE 200  
City-State-Zip: JACKSONVILLE FL 32216

Title DIRECTOR  
Name MOORE, JOHNETTA  
Address 12555 W ANGEL LAKE DR  
City-State-Zip: JACKSONVILLE FL 32218

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ADAM J. RICHARDSON, JR.

PRESIDENT

09/16/2016

Electronic Signature of Signing Officer/Director Detail

Date