

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 742564

**FILED**  
**Apr 25, 2016**  
**Secretary of State**  
**CC1438981025**

**Entity Name:** CASA DEL MAR CONDOMINIUM ASSOCIATION NO. 5 OF ST. PETERSBURG, INC.

**Current Principal Place of Business:**

5901 SUN BLVD.  
SUITE 103  
ST PETERSBURG, FL 33715

**Current Mailing Address:**

5901 SUN BLVD.  
SUITE 103  
ST PETERSBURG, FL 33715 US

**FEI Number: 59-1938936**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ZACUR GRAHAM & COSTIS  
5200 CENTRAL AVENUE  
ST PETERSBURG, FL 33707 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PRICE, JAMES  
Address        5901 SUN BLVD., #103  
City-State-Zip: SAINT PETERSBURG FL 33715

Title            DIRECTOR  
Name            BURDZINSKI, LOUIS  
Address        5901 SUN BLVD  
                 SUITE 103  
City-State-Zip: SAINT PETERSBURG FL 33715

Title            SECRETARY  
Name            YOUNG, CATHY  
Address        5901 SUN BLVD., #103  
City-State-Zip: SAINT PETERSBURG FL 33715

Title            TREASURER  
Name            LABARE, GENE  
Address        5901 SUN BLVD., #103  
City-State-Zip: ST. PETERSBURG FL 33715

Title            VP  
Name            HALEY, MARGARET  
Address        5901 SUN BLVD  
                 SUITE 103  
City-State-Zip: ST PETERSBURG FL 33715

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES PRICE**

**PRESIDENT**

**04/25/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date