

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 742389

**Entity Name:** NEIGHBORHOOD HOUSING SERVICES OF SOUTH FLORIDA, INC.**FILED**  
**Mar 25, 2014**  
**Secretary of State**  
**CC7895912566****Current Principal Place of Business:**300 NW 12 AVE  
MIAMI, FL 33128**Current Mailing Address:**300 NW 12 AVE  
MIAMI, FL 33128**FEI Number: 59-1845761****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**EMAMI, SHAHRZAD  
% LEGAL SERVICES OF GREATER MIAMI  
3000 BISCAYNE BLVD, STE 500  
MIAMI, FL 33137 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: SHAHRZAD EMAMI****03/25/2014**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** P  
**Name** SHANK, ARDEN  
**Address** 300 NW 12 AV  
**City-State-Zip:** MIAMI FL 33128**Title** DVC  
**Name** CARDENAS, MANUEL  
**Address** 1400 BRICKELL AVE  
33RD FLOOR  
**City-State-Zip:** MIAMI FL 33133**Title** DS  
**Name** MACNAMARA, MARY  
**Address** 2828 CORAL WAY  
**City-State-Zip:** MIAMI FL 33145**Title** DC  
**Name** ALGAZE, PATRICIA  
**Address** 21304 NE 19TH COURT  
**City-State-Zip:** MIAMI FL 33179**Title** DT  
**Name** DENNIS, RODRIGUES  
**Address** 3010 DE SOTO BOULEVARD  
**City-State-Zip:** CORAL GABLES FL 33134**Title** VP  
**Name** PATTERSON, ANTOINETTE  
**Address** 300 NW 12TH AVE  
**City-State-Zip:** MIAMI FL 33128**Title** VP  
**Name** LEEANN, ROBINSON  
**Address** 300 NW 12 AVE  
**City-State-Zip:** MIAMI FL 33128

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ARDEN SHANK****PRESIDENT & CEO****03/25/2014**

Electronic Signature of Signing Officer/Director Detail

Date