2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 742381

Entity Name: CAPRI K ASSOCIATION, INC.

Current Principal Place of Business:

FIRST SERVICE RESIDENTIAL

6300 PARK OF COMMERCE BLVD. BOCA RATON, FL 33487-8290

Current Mailing Address:

FIRST SERVICE RESIDENTIAL 6300 PARK OF COMMERCE BLVD. BOCA RATON, FL 33487-8290 US

FEI Number: 59-1856178 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SIEGFRIED, RIVERA, HYMAN, LERNER, DE LA TORRE, MARS & SOBEL, PA 201 ALHAMBRA CIRCLE **ELEVENTH FLOOR** CORAL GABLES, FL 33134 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LAURA MANNING 03/30/2020

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title

Name MORROW, FRANCINE Name LIVSKY, DONALD

FIRST SERVICE RESIDENTIAL FIRST SERVICE RESIDENTIAL Address Address

6300 PARK OF COMMERCE BLVD. 6300 PARK OF COMMERCE BLVD.

City-State-Zip: BOCA RATON FL 33487-8290 City-State-Zip: BOCA RATON FL 33487-8290

Title **SECRETARY** Title **TREASURER** Name GOULD, LINDA Name CLARK, EDITH

Address FIRST SERVICE RESIDENTIAL Address FIRST SERVICE RESIDENTIAL

6300 PARK OF COMMERCE BLVD. 6300 PARK OF COMMERCE BLVD.

City-State-Zip: BOCA RATON FL 33487-8290 City-State-Zip: BOCA RATON FL 33487-8290

Title DIRECTOR SKLUT, FRED Name

FIRST SERVICE RESIDENTIAL Address

6300 PARK OF COMMERCE BLVD.

City-State-Zip: BOCA RATON FL 33487-8290

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRANCINE MORROW Electronic Signature of Signing Officer/Director Detail **PRESIDENT**

03/30/2020

FILED Mar 30, 2020

Secretary of State

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