

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 742255

**Entity Name:** JUPITER PLANTATION HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 13, 2015**  
**Secretary of State**  
**CC7027890937**

**Current Principal Place of Business:**

825 CENTER STREET  
#24D  
JUPITER, FL 33458

**Current Mailing Address:**

2074 W. INDIANTOWN RD.  
SUITE #200  
JUPITER, FL 33458 US

**FEI Number: 59-1891960**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RYAN S. COPPLE P.A.  
601 HERITAGE DR.  
STE. 228  
JUPITER, FL 33458 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            REYNOLDS, GARY  
Address        825 CENTER ST., #7D  
City-State-Zip: JUPITER FL 33458

Title            SECRETARY  
Name            PAASCH, GENE  
Address        825 CENTER ST #20A  
City-State-Zip: JUPITER FL 33458

Title            DIRECTOR  
Name            COOK, KAREN  
Address        825 CENTER STREET  
                  4B  
City-State-Zip: JUPITER FL 33458

Title            VP  
Name            HART, ANGELA  
Address        825 CENTER ST.  
                  #48B  
City-State-Zip: JUPITER FL 33458

Title            TREASURER  
Name            DARROW, VICKIE L.  
Address        825 CENTER ST  
                  #10B  
City-State-Zip: JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GENE PAASCH**

**SECRETARY**

**03/13/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date