

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 741543

**Entity Name:** BAL HARBOUR 101 CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

10155 COLLINS AVENUE  
BAL HARBOUR, FL 33154

**Current Mailing Address:**

10155 COLLINS AVENUE  
BAL HARBOUR, FL 33154

**FEI Number:** 59-1901485

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

EISINGER, DENNIS  
4000 HOLLYWOOD BLVD  
SUITE E265 SOUTH  
HOLLYWOOD, FL 33021 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR, CO-PRESIDENT  
Name TRAVIS, THOMAS  
Address 10155 COLLINS AVENUE  
1807  
City-State-Zip: BAL HARBOUR FL 33154

Title DIRECTOR, VP/SECRETARY  
Name FORER, MINDI L  
Address 10155 COLLINS AVE  
1603  
City-State-Zip: BAL HARBOUR FL 33154

Title DIRECTOR  
Name BAKHSHI , JON  
Address 10155 COLLINS AVENUE  
509  
City-State-Zip: BAL HARBOUR FL 33154

Title DIRECTOR, CO-PRESIDENT  
Name JACOBS, MARTIN  
Address 10155 COLLINS AVENUE  
1209  
City-State-Zip: BAL HARBOUR FL 33154

Title DIRECTOR  
Name FREEMAN , MARK  
Address 10155 COLLINS AVENUE  
1501  
City-State-Zip: BAL HARBOUR FL 33154

Title DIRECTOR, TREASURER.  
Name FRED, FARBMAN  
Address 10155 COLLINS AVENUE  
503  
City-State-Zip: BAL HARBOUR FL 33154

Title DIRECTOR  
Name ORFUS , HOWARD  
Address 10155 COLLINS AVENUE  
301  
City-State-Zip: BAL HARBOUR FL 33154

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MINDI FORER

**VICE PRESIDENT**

**06/30/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date