## 2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 741171** 

Entity Name: FLANCO CONDOMINIUM ASSOCIATION, INC.

FILED
Jan 14, 2013
Secretary of State
CC2657186058

## **Current Principal Place of Business:**

3701 NORTH COUNTRY CLUB DRIVE

AVENTURA, FL 33180

## **Current Mailing Address:**

3701 NORTH COUNTRY CLUB DRIVE AVENTURA, FL 33180

FEI Number: 59-2072493 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

GURSKY, DARRIN B 14 NE 1ST AVE 2ND FLOOR MIAMI, FL 33132 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DARRIN B. GURSKY 01/14/2013

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title P Title T

Name ROFFMAN, ALLEN Name PAIGE, KAREN

Address 3701 N COUNTRY CLUB DR #728 Address 3701 N COUNTRY CLUB DR #1409

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title S Title VP

Name LEIB, ERIKA Name SOLOMON, ANDREW

Address 3731 N COUNTRY CLUB DR #1905 Address 3731 N. COUNTRY CLUB DR. #1925

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title D Title DIRECTOR

Name LAMACCHIO T, ONY Name KRADY, RALPH

Address 3701 N COUNTRY CLUB DR # 1808 Address 3701 N COUNTRY CLUB DR #1707

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALLEN ROFFMAN PRESIDENT

Electronic Signature of Signing Officer/Director Detail

01/14/2013 Date