

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 741171

**FILED**  
**Apr 17, 2014**  
**Secretary of State**  
**CC9971265638**

**Entity Name:** FLANCO CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3701 NORTH COUNTRY CLUB DRIVE  
AVENTURA, FL 33180

**Current Mailing Address:**

3701 NORTH COUNTRY CLUB DRIVE  
AVENTURA, FL 33180

**FEI Number:** 59-2072493

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GURSKY RAGAN, PA  
14 NE 1ST AVE  
SECOND FLOOR  
MIAMI, FL 33132 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DARRIN B. GURSKY

04/17/2014

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name ROFFMAN, ALLEN  
Address 3701 N COUNTRY CLUB DR #728  
City-State-Zip: AVENTURA FL 33180

Title T  
Name PAIGE, KAREN  
Address 3701 N COUNTRY CLUB DR #1409  
City-State-Zip: AVENTURA FL 33180

Title S  
Name LEIB, ERIKA  
Address 3731 N COUNTRY CLUB DR #1905  
City-State-Zip: AVENTURA FL 33180

Title VP  
Name RALPH, KRADY  
Address 3701 N. COUNTRY CLUB DR. #1707  
City-State-Zip: AVENTURA FL 33180

Title D  
Name LAMACCHIO , TONY  
Address 3701 N COUNTRY CLUB DR # 1808  
City-State-Zip: AVENTURA FL 33180

Title D  
Name BOWEN, DAVID  
Address 3701 N COUNTRY CLUB DR PH-04  
City-State-Zip: AVENTURA FL 33180

Title D  
Name SILVER, LARRY  
Address 3731 N COUNTRY CLUB DR #1521  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name BLAKE, MARILYN  
Address 3701 N COUNTRY CLUB DR. #907  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALLEN ROFFMAN

**PRESIDENT**

04/17/2014

Electronic Signature of Signing Officer/Director Detail

Date