

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 741171

Entity Name: FLANCO CONDOMINIUM ASSOCIATION, INC.

FILED
Mar 20, 2017
Secretary of State
CC6362919244

Current Principal Place of Business:

3701 NORTH COUNTRY CLUB DRIVE
AVENTURA, FL 33180

Current Mailing Address:

3701 NORTH COUNTRY CLUB DRIVE
AVENTURA, FL 33180

FEI Number: 59-2072493

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GURSKY RAGAN, PA
14 NE 1ST AVE
SUITE #703
MIAMI , FL 33132 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DARRIN B. GURSKY

03/20/2017

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name ROFFMAN, ALLEN
Address 3701 N COUNTRY CLUB DR
City-State-Zip: AVENTURA FL 33180

Title TREASURER
Name KRADY, RALPH
Address 3701 N COUNTRY CLUB DR
City-State-Zip: AVENTURA FL 33180

Title VP
Name BOWEN, DAVID
Address 3701 N. COUNTRY CLUB DR.
City-State-Zip: AVENTURA FL 33180

Title SECRETARY
Name LAMACCHIO , TONY
Address 3701 N COUNTRY CLUB DR
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name COHEN , ILAN
Address 3701 N COUNTRY CLUB DR
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name SILVER, LARRY
Address 3701 N COUNTRY CLUB DR
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name BUSSELL, STEVEN
Address 3701 N COUNTRY CLUB DR
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name KREINDLER, MAURICE
Address 3701 N COUNTRY CLUB DR
City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALLEN ROFFMAN

PRESIDENT

03/20/2017

Electronic Signature of Signing Officer/Director Detail

Date