

**2017 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 741171

**Entity Name:** FLANCO CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3701 NORTH COUNTRY CLUB DRIVE  
AVENTURA, FL 33180

**Current Mailing Address:**

3701 NORTH COUNTRY CLUB DRIVE  
AVENTURA, FL 33180

**FEI Number:** 59-2072493

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GURSKY RAGAN, PA  
14 NE 1ST AVE  
SUITE #703  
MIAMI, FL 33132 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DARRIN B. GURSKY

07/20/2017

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BOWEN , DAVID  
Address        3701 N COUNTRY CLUB DR  
City-State-Zip: AVENTURA FL 33180

Title            VP  
Name            KRADY, RALPH  
Address        3701 N COUNTRY CLUB DR  
City-State-Zip: AVENTURA FL 33180

Title            TREASURER  
Name            BUSSELL, STEVEN  
Address        3701 N. COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title            SECRETARY  
Name            LAMACCHIO , TONY  
Address        3701 N COUNTRY CLUB DR  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            COHEN , ILAN  
Address        3701 N COUNTRY CLUB DR  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            SILVER, LARRY  
Address        3701 N COUNTRY CLUB DR  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            ROFFMAN, ALLEN  
Address        3701 N COUNTRY CLUB DR  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            KREINDLER, MAURICE  
Address        3701 N COUNTRY CLUB DR  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID BOWEN

PRESIDENT

07/20/2017

Electronic Signature of Signing Officer/Director Detail

Date