#### 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 741171** 

Entity Name: FLANCO CONDOMINIUM ASSOCIATION, INC.

FILED
Mar 03, 2020
Secretary of State
2371416701CC

## **Current Principal Place of Business:**

3701 NORTH COUNTRY CLUB DRIVE

AVENTURA, FL 33180

### **Current Mailing Address:**

3701 NORTH COUNTRY CLUB DRIVE AVENTURA, FL 33180

FEI Number: 59-2072493 Certificate of Status Desired: No

#### Name and Address of Current Registered Agent:

GURSKY RAGAN, PA 14 NE 1ST AVE SUITE #703 MIAMI, FL 33132 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DARRIN B. GURSKY 03/03/2020

Electronic Signature of Registered Agent

Officer/Director Detail:

Title DIRECTOR Title DIRECTOR

Name HOFFMAN , MARCIA Name KOCHKIN, IEVGEN

Address 3701 NORTH COUNTRY CLUB DRIVE Address 3701 NORTH COUNTRY CLUB DRIVE

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title PRESIDENT Title DIRECTOR

Name SINGER, LAURA Name WELTMAN, JOURDAN

Address 3701 NORTH COUNTRY CLUB DRIVE Address 3701 NORTH COUNTRY CLUB DRIVE

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title VP Title TREASURER

Name GEBHARDT, TOM Name GULLO, JENNIFER

Address 3701 NORTH COUNTRY CLUB DRIVE Address 3701 NORTH COUNTRY CLUB DRIVE

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title DIRECTOR Title DIRECTOR

Name MEDINA, PILAR Name SILVER, LAWRENCE

Address 3701 NORTH COUNTRY CLUB DRIVE Address 3701 NORTH COUNTRY CLUB DRIVE

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LAURA SINGER PRESIDENT 03/03/2020

Electronic Signature of Signing Officer/Director Detail

Date

Date

# Officer/Director Detail Continued:

Title SECRETARY

Name ZABALA , MERCEDES

Address 3701 NORTH COUNTRY CLUB DRIVE

City-State-Zip: AVENTURA FL 33180