

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 740931

**Entity Name:** JEFFERSON CENTER FOUNDATION, INC.

**Current Principal Place of Business:**

930 N. TAMIAMI TRAIL  
SARASOTA, FL 34236

**Current Mailing Address:**

930 N. TAMIAMI TRAIL  
SARASOTA, FL 34236

**FEI Number: 59-1802270**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LUCIDO, DAWN S  
930 N TAMIAMI TRAIL  
SARASOTA, FL 34236 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MOHAMMED, SHAN A  
Address        1299 N. TAMIAMI TRAIL, #1126  
City-State-Zip: SARASOTA FL 34236

Title            1ST VICE PRESIDENT  
Name            BERRY, LORRAINE F  
Address        3780 PINEBROOK CIRCLE, #201  
City-State-Zip: BRADENTON FL 34209

Title            TREASURER  
Name            BRUCKLACHER, SUSAN  
Address        3317 RIVIERA DRIVE  
City-State-Zip: SARASOTA FL 34232

Title            SECRETARY  
Name            WIDDER, DEANA  
Address        5430 BOWERS STREET  
City-State-Zip: SARASOTA FL 34232

Title            ASST. SECRETARY  
Name            LUCIDO, DAWN S.  
Address        930 N. TAMIAMI TRAIL  
City-State-Zip: SARASOTA FL 34236

Title            2ND VICE PRESIDENT  
Name            THOMPSON, PETER R.  
Address        3441 BEEKMAN PLACE  
City-State-Zip: SARASOTA FL 34235

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAWN S. LUCIDO**

**ASSISTANT SECRETARY    03/27/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date