

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 740822

**FILED  
Mar 02, 2021  
Secretary of State  
5002515025CC**

**Entity Name:** VENTNOR "A" CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BEACH, FL 33442

**Current Mailing Address:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BEACH, FL 33442 US

**FEI Number:** 59-1922114

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BEACH, FL 33442 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           DELLINGER, BILL  
Address        254 S MILITARY TRAIL  
City-State-Zip: DEERFIELD BEACH FL 33442

Title           D, VP  
Name           ARNDT, NORMA  
Address        9 VENTNOR A  
City-State-Zip: DEERFIELD BEACH FL 33442

Title           DIRECTOR, PRESIDENT  
Name           SALMERI, SALVATORE  
Address        10 VENTNOR A  
City-State-Zip: DEERFIELD BEACH FL 33442

Title           DIRECTOR  
Name           GONZALEZ, ALFRED  
Address        18 VENTNOR A  
City-State-Zip: DEERFIELD BEACH FL 33442

Title           SECRETARY  
Name           FRANGAPANE, GEN  
Address        17 VENTNOR A  
City-State-Zip: DEERFIELD BEACH FL 33442

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SALVATORE SALMERI

**PRESIDENT**

**03/02/2021**

Electronic Signature of Signing Officer/Director Detail

Date