

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 740636

**FILED**  
**Feb 04, 2022**  
**Secretary of State**  
**1510722856CC**

**Entity Name:** STUART/MARTIN COUNTY CHAMBER OF COMMERCE, INC.

**Current Principal Place of Business:**

1650 S KANNER HIGHWAY  
STUART, FL 34994

**Current Mailing Address:**

1650 S KANNER HIGHWAY  
STUART, FL 34994 US

**FEI Number: 59-0684483**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CATRAMBONE, JOSEPH A  
1650 S KANNER HIGHWAY  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PCEO  
Name CATRAMBONE, JOSEPH A.  
Address 1650 S. KANNER HWY  
City-State-Zip: STUART FL 34994

Title T  
Name PROCTOR, GORDON  
Address 33 FLAGLER AVENUE  
City-State-Zip: STUART FL 34994

Title PAST CHAIRMAN  
Name SABIN, JEFF  
Address 1650 S. KANNER HIGHWAY  
City-State-Zip: STUART FL 34994

Title VC  
Name GRASSAM SMITH, LISA  
Address 516 COLORADO AVENUE  
City-State-Zip: STUART FL 34994

Title VC  
Name SATUR, LISA  
Address 2991 S.W. HIGH MEADOW AVENUE  
City-State-Zip: PALM CITY FL 34990

Title CHAIRMAN  
Name JOHNSON, KELLY  
Address 2041 SE OCEAN BLVD  
City-State-Zip: STUART FL 34996

Title VC  
Name HULEN, DAN  
Address 515 N FLAGLER AVENUE  
SUITE 703  
City-State-Zip: WEST PALM BEACH FL 33401

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSEPH A. CATRAMBONE**

**PCEO**

**02/04/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date