

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 740266

**Entity Name:** COLUMBUS CLUB OF ORLANDO, INCORPORATED**Current Principal Place of Business:**5727 CORNELIA AVE.  
ORLANDO, FL 32807**Current Mailing Address:**5727 CORNELIA AVE.  
ORLANDO, FL 32807**FEI Number:** 59-1940539**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**IOFFREDO, GLEN J  
1270 ORANGE AVE. SUITE D  
WINTER PARK, FL 32790 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** IOFFREDO GLEN J

05/09/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                       |
|-----------------|-----------------------|
| Title           | PRESIDENT             |
| Name            | HENNESSEY, JAMES JJR. |
| Address         | 2215 EASTBROOK BLVD.  |
| City-State-Zip: | WINTER PARK FL 32792  |

|                 |                    |
|-----------------|--------------------|
| Title           | VP                 |
| Name            | MAZANEC, BILL      |
| Address         | 2757 CORNELIA AVE. |
| City-State-Zip: | ORLANDO FL 32807   |

|                 |                     |
|-----------------|---------------------|
| Title           | T                   |
| Name            | KRASINSKI, DANIEL F |
| Address         | 724 RIVER BOAT CIR  |
| City-State-Zip: | ORLANDO FL 32838    |

|                 |                    |
|-----------------|--------------------|
| Title           | SECRETARY          |
| Name            | ANDERSON, JOHN     |
| Address         | 2757 CORNELIA AVE. |
| City-State-Zip: | ORLANDO FL 32807   |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMES HENNESSEY

PRESIDENT

05/09/2021

Electronic Signature of Signing Officer/Director Detail

Date