

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 740223

**Entity Name:** VIKINGS LANDING PROPERTY OWNERS'ASSOCIATION, INC.

**FILED**  
**Feb 10, 2015**  
**Secretary of State**  
**CC0372805403**

**Current Principal Place of Business:**

3055 CARDINAL DRIVE  
SUITE 200  
VERO BEACH, FL 32963

**Current Mailing Address:**

3055 CARDINAL DRIVE  
SUITE 200  
VERO BEACH, FL 32963 US

**FEI Number: 59-1829342**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GRAZI, RYAN S  
217 EAST OCEAN BLVD  
STUART, FL 34995 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            APFELBAUM, NICOLAS  
Address        2631 SE ERICKSON DRIVE  
City-State-Zip: PORT SAINT LUCIE FL 34984

Title            VP  
Name            GILLEN, EDWARD  
Address        2650 SE ERICKSON DRIVE  
City-State-Zip: PORT SAINT LUCIE FL 34984

Title            TREASURER  
Name            LARSON, BONNIE  
Address        601 SE NORSEMAN DRIVE  
City-State-Zip: PORT SAINT LUCIE FL 34984

Title            EXECUTIVE SECRETARY  
Name            BREAUULT, MEREDITH  
Address        2674 SE ERICKSON DR  
City-State-Zip: PORT SAINT LUCIE FL 34984

Title            DIRECTOR  
Name            NELSON, RONALD  
Address        2631 SE ERICKSON DRIVE  
City-State-Zip: PORT SAINT LUCIE FL 34984

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWARD GILLEN**

**VICE PRESIDENT**

**02/10/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date