

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 739954

**FILED**  
**Feb 24, 2014**  
**Secretary of State**  
**CC7053479862**

**Entity Name:** FIRST PRESBYTERIAN CHURCH OF LAKELAND, FLORIDA,  
INCORPORATED

**Current Principal Place of Business:**

175 LAKE HOLLINGSWORTH DRIVE  
LAKELAND, FL 33801

**Current Mailing Address:**

175 LAKE HOLLINGSWORTH DRIVE  
LAKELAND, FL 33801

**FEI Number: 59-0683261**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NICHOLAS, ELENA K  
175 LAKE HOLLINGSWORTH DRIVE  
LAKELAND, FL 33801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CLERK OF SESSION  
Name            ROYAN, RAY  
Address        3649 ASHLING DRIVE  
City-State-Zip: LAKELAND FL 33803

Title            VICE PRESIDENT  
Name            LOAR, KEN  
Address        2934 MISSION LAKES DRIVE  
City-State-Zip: LAKELAND FL 33803

Title            PRESIDENT  
Name            KINCART, ROB  
Address        1039 SUGARTREE DRIVE NORTH  
City-State-Zip: LAKELAND FL 33813

Title            ASSISTANT TREASURER  
Name            BERRYMAN, HUNT  
Address        3328 BRIDGEFIELD DRIVE  
City-State-Zip: LAKELAND FL 33803

Title            TREASURER  
Name            DENNIS, TERRY  
Address        307 PRADO PLACE  
City-State-Zip: LAKELAND FL 33803

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HUNT BERRYMAN**

**ASST. TREASURER**

**02/24/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date