## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 739781** 

Entity Name: P. T. V. HOMEOWNERS ASSOCIATION, INC.

## **Current Principal Place of Business:**

10500 GREEN TRAIL DR. NORTH BOYNTON BEACH, FL 33436

## **Current Mailing Address:**

10500 GREEN TRAIL DR. NORTH BOYNTON BEACH, FL 33436

FEI Number: 59-1981045 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

BASULTO ROBBINS & ASSOCIATES, LLP 2900 N. UNIVERSITY DR. SUITE 78 CORAL SPRINGS, FL 33065 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RUSSELL M. ROBBINS, ESQ 01/17/2024

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

VΡ Title **PRESIDENT** Title

Name GARBER, HOWARD Name CROWLEY, MICHAEL

Address 10847 GREENTRAIL DRIVE SOUTH Address 10643 GREENTRAIL DR SOUTH City-State-Zip: BOYNTON BEACH FL 33436 City-State-Zip: BOYNTON BEACH FL 33436

Title DIRECTOR, TREASURER Title **SECRETARY** 

Name RUBIN, JACK Name JOHNSON, ELAINE

Address 10596 PINEADA CIRCLE Address 10872 GREENTRAIL DR. SOUTH BOYNTON BEACH FL 33436

City-State-Zip: **BOYNTON BEACH FL 33436** City-State-Zip:

Title DIRECTOR Title **DIRECTOR** 

CIAMPI, DEBBIE Name Name KRONER, PATRICK

10571 GREENTRAIL DR SOUTH Address Address 10692 GREENTRAIL DR. SOUTH City-State-Zip: BOYNTON BEACH FL 33436 City-State-Zip: **BOYNTON BEACH FL 33436** 

Title **DIRECTOR** 

Name MCCARTHY, PAUL JOSEPH Address 10306 GREENTRAIL DR. NORTH BOYNTON BEACH FL 33436 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

01/17/2024 SIGNATURE: HOWARD GARBER **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Jan 17, 2024

**Secretary of State** 

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