

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 739668

Entity Name: MADISON COUNTY HEALTH SERVICE, INC.**Current Principal Place of Business:**224 NW CRANE AVE.
MADISON, FL 32340**Current Mailing Address:**224 NW CRANE AVE.
MADISON, FL 32340 US**FEI Number:** 59-1744350**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**MCGEE, PATRICK
224 NW CRANE AVE.
MADISON, FL 32340 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** PATRICK MCGEE

03/27/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|------------------------|
| Title | VICE CHAIR |
| Name | JOSEPH, SHIRLEY |
| Address | 111 S.E. TOMPKINS AVE. |
| City-State-Zip: | MADISON FL 32340 |

| | |
|-----------------|------------------|
| Title | DIRECTOR |
| Name | SALE, JAMES |
| Address | P.O. BOX 732 |
| City-State-Zip: | MADISON FL 32341 |

| | |
|-----------------|----------------------|
| Title | DIRECTOR |
| Name | JOHNSON, ANNETTE |
| Address | 4773 WEST US HWY. 90 |
| City-State-Zip: | MADISON FL 32340 |

| | |
|-----------------|------------------|
| Title | CHAIRMAN |
| Name | HARRIS, BEN |
| Address | 5340 S. SR 53 |
| City-State-Zip: | MADISON FL 32340 |

| | |
|-----------------|---------------------|
| Title | SECRETARY |
| Name | RICHARDSON, ROSA |
| Address | 259 SE BAMBOO TRAIL |
| City-State-Zip: | MADISON FL 32340 |

| | |
|-----------------|------------------------|
| Title | DIRECTOR |
| Name | FICO, JUANITA |
| Address | 248 NE COLLEGE TERRACE |
| City-State-Zip: | MADISON FL 32340 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BEN HARRIS

CHAIRMAN

03/27/2023

Electronic Signature of Signing Officer/Director Detail

Date