

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 739240

**Entity Name:** COLONIAL HOUSE CONDOMINIUM, INC.

**FILED**  
**Jan 16, 2015**  
**Secretary of State**  
**CC9589634530**

**Current Principal Place of Business:**

1100 ATLANTIC SHORES BLVD.  
APT. 305  
HALLANDALE, FL 33009

**Current Mailing Address:**

1100 ATLANTIC SHORE DLVD,  
305  
HALLANDALE, FL 33009 US

**FEI Number: 59-1842134**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

KATZMAN GARFINKEL  
5297 WEST COPANS ROAD  
MARGATE, FL 33063 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name ADAMS, JOY P  
Address 1100 ATLANTIC SHORES BLVD.  
APT. 305  
City-State-Zip: HALLANDALE FL 33009

Title VP  
Name GULCZYNSKI, MARLENE  
Address 1050 ATLANTIC SHORES BLVD. 402  
City-State-Zip: HALLANDALE FL 33009

Title SECRETARY  
Name RABENA, PAT  
Address 1050 ATLANTIC BLVD, UNIT 601  
City-State-Zip: HALLANDALE FL 33009

Title D  
Name MARCUSO, PAUL  
Address 1050 ATLANTIC BLVD, UNIT 208  
City-State-Zip: HALLANDALE FL 33009

Title D  
Name DONOVAN, PAT  
Address 1050 ATLANTIC BLVD,  
609  
City-State-Zip: HALLADALE FL 33009

Title D  
Name CHRISTOPHER, JIM  
Address 1050 ATLANTIC BLVD,  
613  
City-State-Zip: HALLANDALE FL 33009

Title SECRETARY  
Name AMONO, JOHN  
Address 1100 ATLANTIC SHORES BLVD  
210  
City-State-Zip: HALLANDALE BEACH FL 33009

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOY ADAMS**

**PRESIDENT**

**01/16/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date