

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 739177

**Entity Name:** BLACK HAMMOCK ISLAND CIVIC ASSOCIATION, INC.

**Current Principal Place of Business:**

15770 SAWPIT RD  
JACKSONVILLE, FL 32226

**Current Mailing Address:**

15501 WATERVILLE RD  
JACKSONVILLE, FL 32226 US

**FEI Number: 59-2104167**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ELLIOTT, DEBBIE  
16024 SHELLCRACKER ROAD  
JACKSONVILLE, FL 32226 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DEBBIE ELLIOTT**

**03/03/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           BERTINO, MARY ANN  
Address        15440 SHARK ROAD W  
City-State-Zip: JACKSONVILLE FL 32226

Title           DIRECTOR  
Name           CRAFT, SCOTT  
Address        15772 SHARK ROAD WEST  
City-State-Zip: JACKSONVILLE FL 32226

Title           SECRETARY  
Name           VALENTINE, DARLANE  
Address        15557 FLOUNDER RD  
City-State-Zip: JACKSONVILLE FL 32226

Title           TREASURER  
Name           PIEPER, PAM  
Address        15501 WATERVILLE RD  
City-State-Zip: JACKSONVILLE FL 32226

Title           PRESIDENT  
Name           ELLIOTT, DEBBIE  
Address        16024 SHELLCRACKER RD  
City-State-Zip: JACKSONVILLE FL 32226

Title           VP  
Name           NEWMAN, TRISH  
Address        16030 SHELLCRACKER RD  
City-State-Zip: JACKSONVILLE FL 32226

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAM PIEPER**

**TREASURER**

**03/03/2018**

Electronic Signature of Signing Officer/Director Detail

Date