

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 738909

**Entity Name:** ASHLEIGH HOUSE HOMEOWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

3113 S OCEAN DR  
HALLANDALE BEACH, FL 33009

**Current Mailing Address:**

3113 S OCEAN DR  
HALLANDALE BEACH, FL 33009

**FEI Number: 59-1878640**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GLAZER, ERIC  
ONE EMERALD PLACE  
3113 STIRLING RD SUITE 201  
HOLLYWOOD, FL 33312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ERIC GLAZER

03/01/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LANDESMAN, SERGEY  
Address        3113 S OCEAN DRIVE  
City-State-Zip: HALLANDALE FL 33009

Title            TREASURER  
Name            LANDESMAN, SERGEY  
Address        3113 S OCEAN DR  
City-State-Zip: HALLANDALE BEACH FL 33009

Title            DIRECTOR  
Name            RAND, HARRIET  
Address        3113 S OCEAN DR  
City-State-Zip: HALLANDALE BEACH FL 33009

Title            VP  
Name            BORNSTEIN, RALPH  
Address        3113 S OCEAN DR  
City-State-Zip: HALLANDALE BEACH FL 33009

Title            SECRETARY  
Name            NAHARI, YORAM  
Address        3113 S OCEAN DR  
City-State-Zip: HALLANDALE BEACH FL 33009

Title            DIRECTOR  
Name            BAER, RON  
Address        3113 S OCEAN DR  
City-State-Zip: HALLANDALE BEACH FL 33009

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SERGEY LANDESMAN

PRESIDENT

03/01/2023

Electronic Signature of Signing Officer/Director Detail

Date