

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 738688

**Entity Name:** SILVER THATCH ATLANTIC PLAZA CONDOMINIUM ASSOCIATION, INC.

**FILED  
Mar 29, 2022  
Secretary of State  
1344435724CC**

**Current Principal Place of Business:**

531 NORTH OCEAN BLVD.  
POMPANO BEACH, FL 33062-4616

**Current Mailing Address:**

531 NORTH OCEAN BLVD.  
POMPANO BEACH, FL 33062-4616 US

**FEI Number: 59-1744998**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, P.A.  
1 EAST BROWARD BOULEVARD STE 1800  
FORT LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name KUPHAL, PAUL  
Address 525 N. OCEAN BLVD.  
UNIT 820  
City-State-Zip: POMPANO BEACH FL 33062

Title SECRETARY  
Name MORGAN, TOM  
Address 525 N. OCEAN BLVD.  
UNIT 522  
City-State-Zip: POMPANO BEACH FL 33062

Title TREASURER  
Name KUPHAL, PAUL  
Address 525 NORTH OCEAN BLVD  
UNIT 820  
City-State-Zip: POMPANO BEACH FL 33062

Title PRESIDENT  
Name SMYSER, STEVE  
Address 525 NORTH OCEAN BLVD  
UNIT 1921  
City-State-Zip: POMPANO BEACH FL 33062

Title DIRECTOR  
Name DEMAY, FRED  
Address 20 WHITEHALL POND  
City-State-Zip: MYSTIC CT 06355

Title DIRECTOR  
Name STEINBERG, STAN  
Address 303 INGLETON COURT  
City-State-Zip: WARRINGTON PA 18976

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEVE SMYSER**

**PRESIDENT**

**03/29/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date