

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 738595

**FILED**  
**Apr 08, 2015**  
**Secretary of State**  
**CC9675122068**

**Entity Name:** LATITUDE 29 CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

21703 FRONT BEACH RD  
PANAMA CITY BCH, FL 32413

**Current Mailing Address:**

21703 FRONT BEACH RD  
PANAMA CITY BCH, FL 32413 US

**FEI Number: 62-1041650**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HALLMAN, CINDY L  
21703 FRONT BEACH RD  
PANAMA CITY BCH, FL 32413 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name GRAY, JANE  
Address 5407ARROWHEAD BLVD  
City-State-Zip: KOKOMO IN 46902

Title VP  
Name FINDLATER, FLETCHER  
Address 3838 SANDFORT RD.  
City-State-Zip: PHENIX CITY AL 36869

Title SD  
Name ARNOLD, LARRY JR.  
Address 1024 INVERNESS COVE WAY  
City-State-Zip: BIRMINGHAM AL 35242

Title D  
Name SMITH, CHRIS  
Address 262 WEBB RD.  
City-State-Zip: WEST POINT GA 31833

Title TD  
Name SHEPHERD, JAMES  
Address 8132 KNOLL CREEK CIR  
City-State-Zip: INDIANAPOLIS IN 46256

Title D  
Name BALL, OLEN  
Address 2400 HAVENRIDGE DR NW  
City-State-Zip: ATLANTA GA 30305

Title MANAGER  
Name HALLMAN, CINDY L  
Address 21703 FRONT BEACH RD.  
City-State-Zip: PANAMA CITY BEACH FL 32413

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CINDY HALLMAN**

**MANAGER**

**04/08/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date