DOCUMENT# 738564
Entity Name: THE FLORIDA WINE AND GRAPE GROWERS ASSOCIATION, INC.

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**Current Principal Place of Business:** 

525 MINSHEW ROAD PIERSON, FL 32180

#### **Current Mailing Address:**

PO BOX 23 PIERSON, FL 32180 US

### FEI Number: 59-1745951

#### Name and Address of Current Registered Agent:

NEWBOLD, JOHN R III 610 OLD HWY 17 CRESCENT CITY, FL 32112 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

## SIGNATURE:

Electronic Signature of Registered Agent

## Officer/Director Detail :

Officer/Director Detail :					
Title	PRESIDENT	Title	ANNUAL CONFERENCE COORDINATOR		
Name	NEWBOLD, JOHN R. III	Name	ELLIOTT, SUSAN G		
Address	PO BOX 968	Address	PO BOX 5		
City-State-Zip:	CRESCENT CITY FL 32112	City-State-Zip:	PIERSON FL 32180		
Title	TREASURER	Title	VICE PRESIDENT, DIRECTOR OF MARKETING		
Name	ENIX, MANDI				
Address	PO BOX 867	Name	ASCHLIMAN, SARAH		
City-State-Zip:	TAVARES FL 32778	Address	PO BOX 840256		
Title	DIRECTOR OF MEMBERSHIP	City-State-Zip:	ST. AUGUSTINE FL 32080		
Name	ELLIOTT, MAX	Title	SECRETARY, DIRECTOR OF COMMUNICATIONS		
Address	PO BOX 5	Name	KAVOURAS, LOU		
City-State-Zip:	PERSON FL 32180	Address	PO BOX 840256		
Title	DIRECTOR OF EDUCATION, WINE COMPETITION COORDINATOR	City-State-Zip:	ST. AUGUSTINE FL 32080		
Name	MUNION, LIZA				
Address	PO BOX 840256				
City-State-Zip:	ST. AUGUSTINE FL 32080				

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MANDI ENIX	TREASURER	03/08/2

Electronic Signature of Signing Officer/Director Detail

# FILED Mar 08, 2022 Secretary of State 5267199611CC

Date