

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 738382

**Entity Name:** BIOMEDICAL RESEARCH AND LONGEVITY SOCIETY, INC.

**Current Principal Place of Business:**

3600 W COMMERCIAL BLVD  
FORT LAUDERDALE, FL 33309

**Current Mailing Address:**

3600 W COMMERCIAL BLVD  
FORT LAUDERDALE, FL 33309 US

**FEI Number: 59-1746396**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATE CREATIONS NETWORK INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JIM PERKINS**

**04/18/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            NUNO RPHD, MARTINS  
Address        3600 W COMMERCIAL BLVD  
City-State-Zip: FORT LAUDERDALE FL 33309

Title            SECRETARY  
Name            DAVID, GREENSTEIN  
Address        3600 W COMMERCIAL BLVD  
City-State-Zip: FORT LAUDERDALE FL 33309

Title            DIRECTOR  
Name            KEVIN PHD, BROWN  
Address        3600 W COMMERCIAL BLVD  
City-State-Zip: FORT LAUDERDALE FL 33309

Title            DIRECTOR  
Name            JAMES PHD, CLEMENT  
Address        3600 W COMMERCIAL BLVD  
City-State-Zip: FORT LAUDERDALE FL 33309

Title            DIRECTOR  
Name            AUSTIN, DAY  
Address        3600 W COMMERCIAL BLVD  
City-State-Zip: FORT LAUDERDALE FL 33309

Title            DIRECTOR  
Name            WILLIAM R, FALON  
Address        3600 W COMMERCIAL BLVD  
City-State-Zip: FORT LAUDERDALE FL 33309

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARTINS NUNO RPHD**

**PRESIDENT, BY JON-  
MICHAEL SANCHEZ,  
ATTORNEY-IN-FACT**

**04/18/2022**

Electronic Signature of Signing Officer/Director Detail

Date