| Current Manning Address.   |  |                 |                                   |            |
|--|--|-----------------|-----------------------------------|------------|
| P O BOX 73<br>LONG KEY,  | 7<br>FL 33001 US                         |                 |                                   |            |
| FEI Number: 59-1883904   |  |                 | Certificate of Status Desired: No |            |
| Name and Address of Current Registered Agent:  |  |                 |                                   |            |
| SHOUP, GALE<br>121 COURT CONTESSA<br>ISLAMORADA, FL 33036 US   |  |                 |                                   |            |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |  |                 |                                   |            |
| SIGNATURE  | E: GALE SHOUP                            |                 |                                   | 01/31/2020 |
|  | Electronic Signature of Registered Agent |                 |                                   | Date       |
| Officer/Director Detail :  |  |                 |                                   |            |
| Title  | TRUSTEE                                  | Title           | TRUSTEE                           |            |
| Name   | RILEY, PETER F                           | Name            | LANGE, LINDA                      |            |
| Address  | 100 PRIMROSE LANE                        | Address         | P.O. BOX 682                      |            |
| City-State-Zip:  | LONG KEY FL 33001                        | City-State-Zip: | LONG KEY FL 33001                 |            |
| Title  | TRUSTEE                                  |                 |                                   |            |
| Name   | ZUCCALA, LAWRENCE A                      |                 |                                   |            |
| Address  | 1032 CORAL DRIVE                         |                 |                                   |            |
|  |  |                 |                                   |            |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LINDA LANGE

City-State-Zip: BOYNTON BEACH FL 33426

Electronic Signature of Signing Officer/Director Detail

TRUSTEE

01/31/2020 Date

# 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

### **DOCUMENT# 738254**

Entity Name: LAYTON COMMUNITY BAPTIST CHURCH, INC.

## **Current Principal Place of Business:**

128 S. LAYTON DR. LONG KEY, FL 33001

## **Current Mailing Address:**

FILED Jan 31, 2020 **Secretary of State** 8666032007CC