

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 737409

**FILED**  
**Feb 12, 2015**  
**Secretary of State**  
**CC1529988906**

**Entity Name:** THE WESTCHESTER CONDOMINIUM ASSOCIATION UNIT II, INC.

**Current Principal Place of Business:**

10231 METRO PKWY #204  
FORT MYERS, FL 33966

**Current Mailing Address:**

C/O SWFL CAM SERVICES  
10231 METRO PKWY #204  
FORT MYERS, FL 33966 US

**FEI Number: 59-1995615**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SWFL CAM SERVICES  
10231 METRO PKWY #204  
FORT MYERS, FL 33966 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: CRAIG VALENTINE**

**02/12/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           SHAFER, LARRY  
Address        10231 METRO PKWY #204  
City-State-Zip: FORT MYERS FL 33966

Title           VP  
Name           SILBERZAHN, PHYLLIS  
Address        10231 METRO PKWY #204  
City-State-Zip: FORT MYERS FL 33966

Title           TREASURER  
Name           SHAFER, CONSTANCE  
Address        10231 METRO PKWY #204  
City-State-Zip: FORT MYERS FL 33966

Title           DIRECTOR  
Name           FLAHERTY, JAMES  
Address        10231 METRO PKWY #204  
City-State-Zip: FORT MYERS FL 33966

Title           DIRECTOR  
Name           KOCHELL, NANCY  
Address        10231 METRO PKWY #204  
City-State-Zip: FORT MYERS FL 33966

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CONSTANCE SHAFER**

**TREASURER**

**02/12/2015**

Electronic Signature of Signing Officer/Director Detail

Date