**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**
**Feb 10, 2017**
**Secretary of State**
**CC2229096443**

DOCUMENT# 737346

**Entity Name:** VILLAGE SQUARE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

7551 NW 16TH STREET
PLANTATION, FL 33313

**Current Mailing Address:**

8200 NW 33RD STREET
SUITE 300
DORAL, FL 33122 US

**FEI Number: 59-1735297**

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BROUGH, CHADROW & LEVINE, P.A.
2149 NORTH COMMERCE PARKWAY
WESTON, FL 33326 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:

Electronic Signature of Registered Agent — Date

**Officer/Director Detail :**

| | |
|---|---|
| Title | PRESIDENT |
| Name | NAVALO, NILKA |
| Address | VILLAGE SQUARE CONDO<br>7551 NW 16TH STREET |
| City-State-Zip: | PLANTATION FL 33313 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | THOMAS, TANYA |
| Address | VILLAGE SQUARE CONDO<br>7551 NW 16TH STREET |
| City-State-Zip: | PLANTATION FL 33313 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | WRIGHT, MARK |
| Address | VILLAGE SQUARE CONDO<br>7551 NW 16TH STREET |
| City-State-Zip: | PLANTATION FL 33313 |

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|---|---|
| Title | DIRECTOR |
| Name | AHRINGER, MAY |
| Address | 7551 NW 16TH STREET |
| City-State-Zip: | PLANTATION FL 33313 |

| | |
|---|---|
| Title | VP, TREASURER |
| Name | AHRINGER, JEFFREY |
| Address | VILLAGE SQUARE CONDO<br>7551 NW 16TH STREET |
| City-State-Zip: | PLANTATION FL 33313 |

| | |
|---|---|
| Title | SECRETARY |
| Name | PATTERSON, SASHA |
| Address | VILLAGE SQUARE CONDO<br>7551 NW 16TH STREET |
| City-State-Zip: | PLANTATION FL 33313 |

| | |
|---|---|
| Title | VP |
| Name | ALI, FERAAZ |
| Address | 7551 NW 16TH STREET |
| City-State-Zip: | PLANTATION FL 33313 |

| | |
|---|---|
| Title | PROPERTY MANAGER |
| Name | ADAMS, TENNILLE |
| Address | 7551 NW 16TH STREET |
| City-State-Zip: | PLANTATION FL 33313 |

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: TENNILLE ADAMS PROPERTY MANAGER 02/10/2017

Electronic Signature of Signing Officer/Director Detail — Date

**Officer/Director Detail Continued :**

| | |
|---|---|
| Title | DIRECTOR |
| Name | SCARLETTE, LAHOMA |
| Address | 7551 NW 16TH STREET |
| City-State-Zip: | PLANTATION FL 33313 |