

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 737058

**Entity Name:** THE DUNES CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1415 HIGHWAY A1A NORTH  
INDIALANTIC, FL 32903

**Current Mailing Address:**

1980 N ATLANTIC AVE  
UNIT #614  
COCOA BEACH, FL 32931 US

**FEI Number:** 59-1708597

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RASTELLO, CRAIG CPA  
1980 N.ATLANTIC AVE. #614  
COCOA BEACH, FL 32931 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            YAROSHUK, ERNIE  
Address        1980 N. ATLANTIC AVE  
                  #614  
City-State-Zip: CODOA BEACH FL 32931

Title            VP, TREASURER  
Name            DIPRIMA, CRAIG  
Address        1980 N ATLANTIC AVE  
                  #614  
City-State-Zip: COCOA BEACH FL 32931

Title            SECRETARY  
Name            BALOGH, WILLIAM  
Address        1980 N ATLANTIC AVE  
                  #614  
City-State-Zip: COCOA BEACH FL 32931

Title            DIRECTOR  
Name            KUHN, RONALD  
Address        1980 N ATLANTIC AVE  
                  UNIT #614  
City-State-Zip: COCOA BEACH FL 32931

Title            DIRECTOR  
Name            ADAMS, TOM  
Address        1980 N ATLANTIC AVE  
                  UNIT #614  
City-State-Zip: COCOA BEACH FL 32931

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ERNIE YAROSHUK

**PRESIDENT**

**05/07/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date