#### 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 737028** 

Entity Name: RETIRED ARMY JUDGE ADVOCATES ASSOCIATION, INC.

**FILED** Jan 09, 2024 **Secretary of State** 8834366443CC

# **Current Principal Place of Business:**

1365 HEAVENLY COVE WINTER PARK, FL 32792

# **Current Mailing Address:**

18550 AUGUSTA DRIVE MONUMENT, CO 80132 US

FEI Number: 59-1737757 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

KIRBY, PAMELA 1365 HEAVENLY COVE WINTER PARK, FL 32792 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Title

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

Title	PRESIDENT-DIRECTOR	Title	DIRECTOR
Name	CHAPMAN, MICHAEL G	Name	SCHENCK, LISA M
Address	6004 CHAPMAN ROAD	Address	7303 LINGANORE CT

City-State-Zip: MASON NECK VA 22017 City-State-Zip: MCLEAN VA 22102

Title DIRECTOR Title DIRECTOR Name FEGLEY, GIL KIRBY, PAMELA Name

Address 5915 NEW ENGLAND WOODS DR Address 2899 WILD GINGER CT.

BURKE VA 22015 City-State-Zip: WINTER PARK FL 32792 City-State-Zip:

Title DIRECTOR Title **DIRECTOR** 

Name LANCASTER, PAULINE Name STRASSBURG, THOMAS M Address 3043 N. MORRISTOWN RD. Address 735 LOCHRIDGE LANE City-State-Zip: SHELBYVILLE IN 46176 EARLYSVILLE VA 22936

Title DIRECTOR

Name WERNER, STEVEN M BUSH, GERALDINE J Name

Address **301 S. WEBER** 18550 AUGUSTA DRIVE Address

City-State-Zip: COLORADO SPRINGS CO 80903 City-State-Zip: MONUMENT CO 80132

#### Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GERALDINE J. BUSH

SECRETARY-DIRECTOR

SECRETARY/TREASURER 01/09/2024

Electronic Signature of Signing Officer/Director Detail

Date

# Officer/Director Detail Continued:

Title DIRECTORAT Title DIRECTOR

Name GERSTENLAUER, JAMES P Name PEDE, CHUCK LTG

Address 410 TROWGATE LANE Address 7 NORTH CHAMBERLAIN COURT

City-State-Zip: ATLANTA GA 30350 City-State-Zip: GETTYSBURG PA 17325