

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 736925

**Entity Name:** OAKRIDGE "L" CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 12, 2019**  
**Secretary of State**  
**1700037072CC**

**Current Principal Place of Business:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BCH, FL 33442

**Current Mailing Address:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BCH, FL 33442 US

**FEI Number: 59-1906641**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EAST COAST MAINTENANCE & MANAGEMENT  
410 SOUTH MILITARY TRAIL  
DEERFIELD BEACH, FL 33442 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VPD  
Name MEYERS, MARSHA  
Address 178 OAKRIDGE L  
City-State-Zip: DEERFIELD BEACH FL 33442

Title PD  
Name CHANT, DIANA  
Address 175 OAKRIDGE L  
City-State-Zip: DEERFIELD BEACH FL 33442

Title D  
Name MIQUEIRO, DANIEL  
Address 169 OAKRIDGE L  
City-State-Zip: DEERFIELD BEACH FL 33442

Title D  
Name LAMOUNTAIN, RITA  
Address 183 OAKRIDGE L  
City-State-Zip: DEERFIELD BEACH FL 33442

Title D  
Name CAMMARANO, LYNDA  
Address 166 OAKRIDGE L  
City-State-Zip: DEERFIELD BEACH FL 33442

Title ST  
Name DELLINGER, WILLIAM  
Address 254 SOUTH MILITARY TRAIL  
City-State-Zip: DEERFIELD BEACH FL 33442

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DIANA CHANT**

**PRESIDENT**

**03/12/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date