

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 736863

**FILED**  
**Mar 20, 2013**  
**Secretary of State**  
**CC5429508055****Entity Name:** PALM-AIRE AT SARASOTA CONDOMINIUM ASSOCIATION "B",  
INC.**Current Principal Place of Business:**9031 TOWN CENTER PKWY  
BRADENTON, FL 34202**Current Mailing Address:**9031 TOWN CENTER PKWY  
BRADENTON, FL 34202**FEI Number:** 59-1747273**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ADVANCED MANAGEMENT, INC.  
9031 TOWN CENTER PKWY  
BRADENTON, FL 34202 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	P
Name	EVERS, CLARE
Address	9031 TOWN CENTER PARKWAY
City-State-Zip:	BRADENTON FL 34202

Title	VP1
Name	PARKER, GLADYS
Address	9031 TOWN CENTER PARKWAY
City-State-Zip:	BRADENTON FL 34202

Title	S
Name	HINKELMAN, JOHN
Address	9031 TOWN CENTER PARKWAY
City-State-Zip:	BRADENTON FL 34202

Title	T
Name	MAGUIRE, FRANK
Address	9031 TOWN CENTER PARKWAY
City-State-Zip:	BRADENTON FL 34202

Title	VP2
Name	VONSTEEN, DONALD
Address	9031 TOWN CENTER PARKWAY
City-State-Zip:	BRADENTON FL 34202

Title	AS
Name	WILSON, DOUGLAS
Address	9031 TOWN CENTER PARKWAY
City-State-Zip:	BRADENTON FL 34202

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DOUGLAS WILSON

AS

03/20/2013

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date