

**2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 736472

**Entity Name:** SHADOWOOD COMMUNITY ASSOCIATION, INC.

**FILED  
Jun 12, 2019  
Secretary of State  
0996571467CC**

**Current Principal Place of Business:**

C/O THE CAM TEAM  
1008-120 PARK AVENUE  
ORANGE PARK, FL 32073

**Current Mailing Address:**

C/O THE CAM TEAM, INC  
1008-120 PARK AVENUE  
ORANGE PARK, FL 32073 US

**FEI Number: 59-1755559**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THE CAM TEAM, INC  
C/O THE CAM TEAM  
1008-120 PARK AVENUE  
ORANGE PARK, FL 32073 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: GINA M. CABRAL**

**06/12/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DICK, DAVID  
Address        C/O THE CAM TEAM  
                  1008-120 PARK AVENUE  
City-State-Zip: ORANGE PARK FL 32073

Title            VP  
Name            PREWITT, MARK  
Address        C/O THE CAM TEAM  
                  1008-120 PARK AVENUE  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name            WEIKLE, PAUL  
Address        C/O THE CAM TEAM  
                  1008-120 PARK AVENUE  
City-State-Zip: ORANGE PARK FL 32073

Title            SECRETARY, TREASURER  
Name            BARNETT, MARIANNE  
Address        C/O THE CAM TEAM  
                  1008-120 PARK AVENUE  
City-State-Zip: ORANGE PARK FL 32073

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID DICK**

**PRESIDENT**

**06/12/2019**

Electronic Signature of Signing Officer/Director Detail

Date