

**2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 736371

**Entity Name:** PALM-AIRE COUNTRY CLUB CONDOMINIUM ASSOCIATION NO. 7, INC.

**FILED**  
**Jul 11, 2018**  
**Secretary of State**  
**CC8831044776**

**Current Principal Place of Business:**

C/O ROYALE MANAGEMENT SERVICES INC  
2319 N ANDREWS AVENUE  
FORT LAUDERDALE, FL 33311

**Current Mailing Address:**

C/O ROYALE MANAGEMENT SERVICES INC  
2319 N ANDREWS AVENUE  
FORT LAUDERDALE, FL 33311 US

**FEI Number: 59-1702482**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MIRZA BASULTO & ROBBINS, LLP  
14160 NW 77 COURT  
STE. 22  
MIAMI LAKES, FL 33016 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: RUSSELL M. ROBBINS, ESQ.**

**07/11/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GASPARINI, GRAZIANO  
Address        1280 SW 36 AVENUE #305  
City-State-Zip: POMPANO BEACH FL 33069

Title            VP  
Name            LATUFF, ANIBAL  
Address        1280 SW 36 AVENUE 305  
City-State-Zip: POMPANO BEACH FL 33069

Title            DIRECTOR  
Name            FUENTES, ARMANDO  
Address        1280 SW 36 AVENUE #305  
City-State-Zip: POMPANO BEACH FL 33069

Title            TREASURER  
Name            RODRIGUEZ, CRUZ A.  
Address        1280 SW 36 AVENUE #305  
City-State-Zip: POMPANO BEACH FL 33069

Title            DIRECTOR  
Name            MILLER, ERIC  
Address        1280 SW 36TH AVENUE #305  
City-State-Zip: POMPANO BEACH FL 33069

Title            DIRECTOR  
Name            RAND, RICHARD A.  
Address        1280 S.W. 36 AVE #305  
City-State-Zip: POMPANO BEACH FL 33069

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GRAZIANO GASPARINI**

**PRESIDENT**

**07/11/2018**

