

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 736312

**Entity Name:** UPMINSTER "K" CONDOMINIUM ASSOCIATION, INC..

**FILED**  
**Mar 16, 2016**  
**Secretary of State**  
**CC2138421236**

**Current Principal Place of Business:**

1015 UPMINSTER K  
DEERFIELD BEACH, FL 33442

**Current Mailing Address:**

2400 CENTRE PARK W DRIVE  
SUITE 175  
WESTPALM BEACH, FL 33409 US

**FEI Number: 59-1941401**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GOLDSMITH, CHARLOTTE  
1015 UPMINSTER K  
DEERFIELD BEACH, FL 33442 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	TREASURER
Name	COHEN, SIDNEY H
Address	4015 UPMINSTER K
City-State-Zip:	DEERFIELD BCH FL 33442
Title	DIRECTOR
Name	DRANG, BERNARD
Address	3023 UPMINSTER K
City-State-Zip:	DEERFIELD BEACH FL 33442
Title	VP
Name	LEVINE, LAWRENCE
Address	1018 UPMINSTER K
City-State-Zip:	DEERFIELD BEACH FL 33442
Title	DIRECTOR
Name	HASSAN, HAIM
Address	4026 UPMINSTER K
City-State-Zip:	DEERFIELD BEACH FL 33442

Title	PRESIDENT
Name	GOLDSMITH, CHARLOTTE
Address	1015 UPMINSTER 'K'
City-State-Zip:	DEERFIELD BEACH FL 33442
Title	SECRETARY
Name	KANOFF, JEAN
Address	2024 UPMINSTER 'K'
City-State-Zip:	DEERFIELD BEACH FL 33442
Title	DIRECTOR
Name	EDELMAN, GUTEL
Address	3022 UPMINSTER K
City-State-Zip:	DEERFIELD BEACH FL 33442

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHARLOTTE GOLDSMITH**

**PRESIDENT**

**03/16/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date