

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 735971

FILED
Jan 21, 2016
Secretary of State
CC2966148333

Entity Name: MERIDIAN CLUB OF WINTER PARK, INC.

Current Principal Place of Business:

2719 SUMMERFIELD RD
WINTER PARK, FL 32789

Current Mailing Address:

P. O. BOX 3244
WINTER PARK, FL 32790

FEI Number: 59-1691696

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

RANSON, ARTHUR J
2719 SUMMERFIELD RD
WINTER PARK, FL 32789 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title TREASURER
Name BROWN, KENNETH P
Address 986 DOUGLAS AVENUE, SUITE 100
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title DIRECTOR
Name HEWITT, BROOKS
Address P O BOX 1300
City-State-Zip: WINTER PARK FL 32790

Title DIRECTOR
Name CALIFF, JIM
Address 95 SPRINGWOOD TRAIL
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title DIRECTOR
Name HACKLEY, ROB
Address 2800 TAFT AVE
City-State-Zip: ORLANDO FL 32804

Title DIRECTOR
Name LIGHTBODY, PHIL
Address 1440 CARING CT
City-State-Zip: MAITLAND FL 32751

Title DIRECTOR
Name BISHOP, JOHN
Address 600 LIVE OAK ST
City-State-Zip: MAITLAND FL 32751

Title PRIME
Name ASBELL, DOUG
Address 11602 GRACE'S WAY
City-State-Zip: CLERMONT FL 34711

Title DIRECTOR
Name PRECHTER, JEFF
Address 315 SPRING LAKE HILLS DRIVE
City-State-Zip: ALTAMONTE SPRINGS FL 32714

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KENNETH BROWN

TREASURER

01/21/2016

Electronic Signature of Signing Officer/Director Detail

Date