## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 735730** 

Entity Name: PINELLAS COUNTY URBAN LEAGUE, INC.

Current Principal Place of Business:

333 31ST STREET NORTH ST. PETERSBURG. FL 33713

**Current Mailing Address:** 

333 31ST STREET NORTH ST. PETERSBURG, FL 33713

FEI Number: 59-1665523 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

HAYNES, WATSON L II 333 31ST STREET NORTH ST. PETERSBURG, FL 33713 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: WATSON L. HAYNES. II 01/28/2019

Electronic Signature of Registered Agent

Officer/Director Detail:

Address

Title TREASURER Title PRESIDENT

Name MCMILLON, GRANT Name HAYNES, WATSON L II

Address 3201 34TH STREET SOUTH Address 333 31ST ST N

BUILDING A, 4TH FLOOR

City-State-Zip: SAINT PETERSBURG FL 33713

Title ASST. SECRETARY Title FIRST VICE CHAIRPERSON

Name BROWN, LEAH

Name MCMILLON, GRANT

Address 3201 34TH STREET SOUTH

5413 STATE ROAD 64E BUILDING A, 4TH FLOOR

City-State-Zip: BRADENTON FL 34208 City-State-Zip: ST. PETERSBURG FL 33711

Title CHAIRPERSON Title SECRETARY

NameMARCELLI, LINDANameCLARK, JESSICA LAddress5220 31ST AVENUE SOUTHAddress4703 HORTON ROADCity-State-Zip:GULFPORT FL 33707City-State-Zip:PLANT CITY FL 33567

Title ASST. TREASURER Title SECOND VICE CHAIRPERSON

Name LAW, WILLIAM D. DR. Name COHEN, IRV

Address 621 SAXONY BOULEVARD Address 555 5TH AVENUE NE,

SUITE 543

City-State-Zip: ST. PETERSBURG FL 33716 City-State-Zip: SAINT PETERSBURG FL 33701

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WATSON L. HAYNES, II PRESIDENT & C

PRESIDENT & CEO 01/28/2019

FILED Jan 28, 2019

Secretary of State

4214995106CC

Date

Electronic Signature of Signing Officer/Director Detail

Date