## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 735730** 

Entity Name: PINELLAS COUNTY URBAN LEAGUE, INC.

**Current Principal Place of Business:** 

333 31ST STREET NORTH ST. PETERSBURG, FL 33713

**Current Mailing Address:** 

333 31ST STREET NORTH ST. PETERSBURG. FL 33713

FEI Number: 59-1665523 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

GASKIN-CAPEHART, ANDREA N 333 31ST STREET NORTH ST. PETERSBURG, FL 33713 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDREA GASKIN-CAPEHART 02/21/2024

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title SECOND VICE-CHAIRPERSON Title PRESIDENT & CEO

BAKER, JEFF GASKIN-CAPEHART, ANDREA N. Name Name

Address 333 31ST ST N Address 299 FIRST AVENUE NORTH FRH-163

SAINT PETERSBURG FL 33713 SAINT PETERSBURG FL 33701 City-State-Zip: City-State-Zip:

**CHAIRPERSON** Title Title ASST. TREASURER

Name WILLIAMS, TONJUA DR. FURSE, MATTHEW Name

Address P.O. BOX 13489 Address 1300 1ST AVENUE NORTH

ST. PETERSBURG FL 33733 City-State-Zip: City-State-Zip: STAINT PETERSBURG FL 33705

Title **SECRETARY** Title FIRST VICE CHAIRPERSON

Name BOURDOW, JOE CFE Name MCMILLON, GRANT

Address 450 BATH CLUB BOULEVARD SOUTH 3201 34TH STREET SOUTH Address

**BUILDING A, 4TH FLOOR** NORTH REDINGTON BEACH FL City-State-Zip:

City-State-Zip: ST. PETERSBURG FL 33711 33708

Title **TREASURER** Title ASST. SECRETARY

Name NESMITH. ALVIN C Name INNOCENT, CINDY M ATTORNEY AT

I AW

Address 10123 VISTA POINTE DRIVE **401 EAST JACKSON STREET** Address

TAMPA FL 33635 City-State-Zip:

TAMPA FL 33602 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/21/2024 SIGNATURE: ANDREA N. GASKIN-CAPEHART PRESIDENT & CEO

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Feb 21, 2024

Secretary of State

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