

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# 735730

**Entity Name:** PINELLAS COUNTY URBAN LEAGUE, INC.

**Current Principal Place of Business:**

333 31ST STREET NORTH  
ST. PETERSBURG, FL 33713

**Current Mailing Address:**

333 31ST STREET NORTH  
ST. PETERSBURG, FL 33713

**FEI Number:** 59-1665523

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GASKIN-CAPEHART, ANDREA N  
333 31ST STREET NORTH  
ST. PETERSBURG, FL 33713 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ANDREA GASKIN-CAPEHART

09/18/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name BAKER, JEFF  
Address 299 FIRST AVENUE NORTH FRH-163  
City-State-Zip: SAINT PETERSBURG FL 33701

Title CHAIRMAN  
Name WILSON, RODNEY  
Address 100 NORTH TAMPA STREET, FLOOR  
33  
City-State-Zip: TAMPA FL 33602

Title SECOND VICE CHAIRPERSON  
Name MCMILLON, GRANT  
Address 3201 34TH STREET SOUTH  
BUILDING A, 4TH FLOOR  
City-State-Zip: ST. PETERSBURG FL 33711

Title ASST. SECRETARY  
Name INNOCENT, CINDY M ATTORNEY AT  
LAW  
Address 401 EAST JACKSON STREET  
City-State-Zip: TAMPA FL 33602

Title PRESIDENT & CEO  
Name GASKIN-CAPEHART, ANDREA N.  
Address 333 31ST ST N  
City-State-Zip: SAINT PETERSBURG FL 33713

Title FIRST VICE-CHAIRPERSON  
Name WILLIAMS, TONJUA DR.  
Address P.O. BOX 13489  
City-State-Zip: ST. PETERSBURG FL 33733

Title TREASURER  
Name BOURDOW, JOE CFE  
Address 450 BATH CLUB BOULEVARD SOUTH  
City-State-Zip: NORTH REDINGTON BEACH FL  
33708

Title ASST. TREASURER  
Name NESMITH, ALVIN C  
Address 10123 VISTA POINTE DRIVE  
City-State-Zip: TAMPA FL 33635

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANDREA GASKIN-CAPEHART

**PRESIDENT & CEO**

09/18/2023

Electronic Signature of Signing Officer/Director Detail

Date