

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 735397

**Entity Name:** KENDALL HEIGHTS COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

13700 SW 62 SREET  
MIAMI, FL 33183

**Current Mailing Address:**

C/O ADVANCE MANAGEMENT SOLUTIONS  
9010 SW 137 AVE STE 231  
MIAMI, FL 33186 US

**FEI Number:** 59-1669309

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CUEVAS AND ASSOCIATES, P.A.  
7480 SW 40 STREET SUITE 600  
MIAMI, FL 33155 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name GARCIA, LUZ  
Address 9010 SW 137 AVENUE SUITE 231  
City-State-Zip: MIAMI FL 33186

Title TD  
Name BROWN, GRACE  
Address 9010 SW 137 AVENUE SUITE 231  
City-State-Zip: MIAMI FL 33186

Title DIRECTOR  
Name SALDANAS, NEMROD  
Address 9010 SW 137 AVENUE SUITE 231  
City-State-Zip: MIAMI FL 33186

Title S  
Name STUCKI, IRENE  
Address 9010 SW 137 AVENUE SUITE 231  
City-State-Zip: MIAMI FL 33186

Title DIRECTOR  
Name MENDOZA, THELMA  
Address 9010 SW 137 AVENUE SUITE 231  
City-State-Zip: MIAMI FL 33186

Title PRESIDENT  
Name OROZCO, EFRAIN  
Address 9010 SW 137 AVENUE  
231  
City-State-Zip: MIAMI FL 33186

Title DIRECTOR  
Name UPEGUI, CARLOS  
Address 9010 SW 137 AVENUE  
231  
City-State-Zip: MIAMI FL 33186

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** EFRAIN OROZCO

**PRESIDENT**

**02/10/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date