

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 735066

**Entity Name:** PHEASANT WALK HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Apr 17, 2014**  
**Secretary of State**  
**CC2302168033**

**Current Principal Place of Business:**

5301 N. FEDERAL HIGHWAY  
SUITE 140  
BOCA RATON, FL 33487

**Current Mailing Address:**

P.O.BOX 880188  
BOCA RATON, FL 33488 US

**FEI Number: 59-1821382**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GERSTIN, JOSHUA ESQ.  
C/O GERSTIN & ASSOCIATES  
40 S.E. 5TH STREET - SUITE 610  
BOCA RATON, FL 33432 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            SOFFER, DIANE  
Address        17351 SPRING TREE LN  
City-State-Zip: BOCA RATON FL 33487

Title            PRESIDENT  
Name            HOOVER, BRENT  
Address        17361 SPRING TREE LN.  
City-State-Zip: BOCA RATON FL 33487

Title            VP, TREASURER  
Name            JOSEPH, POWERS  
Address        17763 CROOKED OAK AVE.  
City-State-Zip: BOCA RATON FL 33487

Title            DIRECTOR  
Name            O'DONNELL, ED  
Address        4730 TORTOISE SHELL  
City-State-Zip: BOCA RATON FL 33487

Title            DIRECTOR  
Name            CARLSON, RYAN  
Address        17763 HOLLY BROOK WAY  
City-State-Zip: BOCA RATON FL 33487

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRENT HOOVER**

**PRESIDENT**

**04/17/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date