

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 735066

**Entity Name:** PHEASANT WALK HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

20283 STATE ROAD 7  
SUITE 219  
BOCA RATON, FL 33498

**Current Mailing Address:**

20283 STATE ROAD 7  
SUITE 219  
BOCA RATON, FL 33498 US

**FEI Number: 59-1821382**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WASSERSTEIN, P.A.  
301 YAMATO RD #2199  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FURMANSKI, JEFF  
Address        20283 STATE ROAD 7  
                 SUITE 219  
City-State-Zip: BOCA RATON FL 33498

Title            VP  
Name            CONTRERAS-PIANA, JUAN CARLOS  
Address        20283 STATE ROAD 7  
                 SUITE 219  
City-State-Zip: BOCA RATON FL 33498

Title            TREASURER  
Name            BANKS, ELAINE M  
Address        20283 STATE ROAD 7  
                 SUITE 219  
City-State-Zip: BOCA RATON FL 33498

Title            DIRECTOR  
Name            GELDERT, BRIAN  
Address        20283 STATE ROAD 7  
                 SUITE 219  
City-State-Zip: BOCA RATON FL 33498

Title            SECRETARY  
Name            MOLLISON-TURNER, JENNIFER  
Address        20283 STATE ROAD 7  
                 SUITE 219  
City-State-Zip: BOCA RATON FL 33498

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFF FURMANSKI**

**PRESIDENT**

**04/05/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date