

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 734914

**FILED**  
**Jan 14, 2014**  
**Secretary of State**  
**CC7808757569**

**Entity Name:** THE CHARTER CLUB, INC.

**Current Principal Place of Business:**

600 NE 36TH ST  
MIAMI, FL 33137-3929

**Current Mailing Address:**

600 NE 36TH ST  
MIAMI, FL 33137-3929 US

**FEI Number:** 59-1681500

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

DAVID B. HABER P.A.  
C/O DAVID B. HABER  
201 S BISCAYNE BLVD STE 1205  
MIAMI, FL 33131-4317 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           JACOBSON, DANIEL N  
Address        600 NE 36TH ST  
                  APT 1603  
City-State-Zip: MIAMI FL 33137-3941

Title           VP  
Name           SILVER, STEPHANIE  
Address        1350 NW 12TH AVE  
City-State-Zip: MIAMI FL 33136

Title           TREASURER  
Name           PEREIRA, ANTONIO CARLOS B  
Address        600 NE 36TH ST  
City-State-Zip: MIAMI FL 33137-3929

Title           SECRETARY  
Name           STEGONSHEK, JASON  
Address        600 NE 36TH ST  
City-State-Zip: MIAMI FL 33137-3929

Title           DIRECTOR  
Name           DOMINGUEZ, VANESSA  
Address        600 NE 36TH ST  
City-State-Zip: MIAMI FL 33137-3929

Title           DIRECTOR  
Name           O'CONNOR, JOHN  
Address        600 NE 36TH ST  
City-State-Zip: MIAMI FL 33137-3929

Title           DIRECTOR  
Name           MUNSEY, JOHN  
Address        600 NE 36TH ST  
City-State-Zip: MIAMI FL 33137-3929

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DANIEL N. JACOBSON

**PRESIDENT**

**01/14/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date