

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 734709

**FILED**  
**Feb 27, 2020**  
**Secretary of State**  
**9794806972CC**

**Entity Name:** JUPITER OCEAN AND RACQUET CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1605 SOUTH US HWY 1  
MANAGEMENT OFFICE  
JUPITER, FL 33477

**Current Mailing Address:**

1605 SOUTH US HWY 1  
MANAGEMENT OFFICE  
JUPITER, FL 33477 US

**FEI Number: 59-1754571**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KAYE BENDER REMBAUM, PL  
1200 PARK CENTRAL BLVD., SOUTH  
POMPANO BEACH, FL 33064 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name KOSTELNIK, BENICE  
Address 1605 S. US HWY 1, SR 106 C  
City-State-Zip: JUPITER FL 33477

Title TREASURER  
Name STEVEN , POWELL  
Address 1605 US HWY 1, 16C  
City-State-Zip: JUPITER FL 33477

Title DIRECTOR  
Name BURROUGHS, ADRIENNE  
Address 1605 S. US HWY 1, SR 105 F  
City-State-Zip: JUPITER FL 33477

Title PRESIDENT  
Name SHERMAN, BARRY  
Address 1605 SOUTH US HWY 1  
MANAGEMENT OFFICE  
City-State-Zip: JUPITER FL 33477

Title 2ND VP  
Name HACKETT, TRACY L  
Address 1605 SOUTH US HWY 1  
MANAGEMENT OFFICE  
City-State-Zip: JUPITER FL 33477

Title DIRECTOR  
Name WILLIAMS, ROBERT  
Address 1605 SOUTH US HWY 1, V5-206  
MANAGEMENT OFFICE  
City-State-Zip: JUPITER FL 33477

Title 1ST VP  
Name MEYERS, FLORENCE  
Address 1605 SOUTH US HWY 1, SL 11C  
MANAGEMENT OFFICE  
City-State-Zip: JUPITER FL 33477

Title DIRECTOR  
Name KOFFMAN, PETER  
Address 1605 SOUTH US HIGHWAY 1, SR 104B  
City-State-Zip: JUPITER FL 33477

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BARRY SHERMAN**

**PRESIDENT**

**02/27/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title            SECRETARY  
Name            SUE, EUSEPI-GREEN  
Address        1605 SOUTH US HIGHWAY 1, 3H  
City-State-Zip: JUPITER FL 33477