JUPITER, FL 33477	
Current Mailing Address:	
4440 PGA BLVD SUITE 308 PALM BEACH GARDENS, FL 33410 US	
FEI Number: 59-1721857	Certificate of Status Desired: No
Name and Address of Current Registered Agent:	
BACHOVE, EVAN R 4440 PGA BLVD SUITE 308 PALM BEACH GARDENS, FL 33410 US	
The above named entity submits this statement for the purpose of changing its registere	d office or registered agent, or both, in the State of Florida.
SIGNATURE: EVAN R BACHOVE	03/23/2020

#### 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

### DOCUMENT# 734431

# Entity Name: OCEAN TRAIL CONDOMINIUM ASSOCIATION NO. 1, INC.

### **Current Principal Place of Business:**

200 OCEAN TRAIL WAY

	Electronic Signature of Registered Agent			Date	
Officer/Director Detail :					
Title	DIRECTOR	Title	SECRETARY		
Name	WAGNER, JOEL	Name	FOLEY, COLLEEN		
Address	200 OCEAN TRAIL WAY 803	Address	200 OCEAN TRAIL WAY 510		
City-State-Zip:	JUPITER FL 33477	City-State-Zip:	JUPITER FL 33477		
Title	DIRECTOR	Title	DIRECTOR		

Title	DIRECTOR	Title	DIRECTOR
Name	KOWALSKI, DAVID	Name	PARKER, MARY LOU
Address	200 OCEAN TRAIL WAY 308	Address	200 OCEAN TRAIL WAY 1201
City-State-Zip:	JUPITER FL 33477	City-State-Zip:	JUPITER FL 33477
Title	PRESIDENT	Title	VP
Title Name	PRESIDENT WHIPPLE, GAIL	Title Name	VP THIERINGER, ROBERT
Name	WHIPPLE, GAIL 200 OCEAN TRAIL WAY	Name	THIERINGER, ROBERT 200 OCEAN TRAIL WAY 1009

Title	TREASURER
Name	MACGREGOR, RODERICK
Address	200 OCEAN TRAIL WAY 509
City-State-Zip:	JUPITER FL 33477

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GAIL WHIPPLE

PRESIDENT

03/23/2020

Electronic Signature of Signing Officer/Director Detail

Date

## FILED Mar 23, 2020 **Secretary of State** 1457086796CC